

NOTICE OF PUBLIC HEARING MEETING

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

**WILL BE HELD AT
ON**

6:30

P.M.

Wednesday, January 11, 2023

WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN



Pledge of Allegiance

Executive Session: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body (WHEA Collective Bargaining).

Public Comment

Student Advisory Report

Meeting Minutes Approval

Superintendent's Report

- a. M.A.S.S. Academic Excellence Awards Presentation
- b. Brockton Area Prevention Collaborative Student Survey Request
- c. Equity Director Report
- d. Annual Town Report Update

VII. New Business

- a. High School Program of Studies 2023-24 SY
- b. Field Trip Requests
- c. Recording devices on student bus transportation

VIII. Subcommittee Reports

- a. Whitman Middle School Building Committee
- b. Budget Subcommittee
- c. Regional Agreement Committee
- d. Pilgrim Area Collaborative
- e. North River Collaborative